

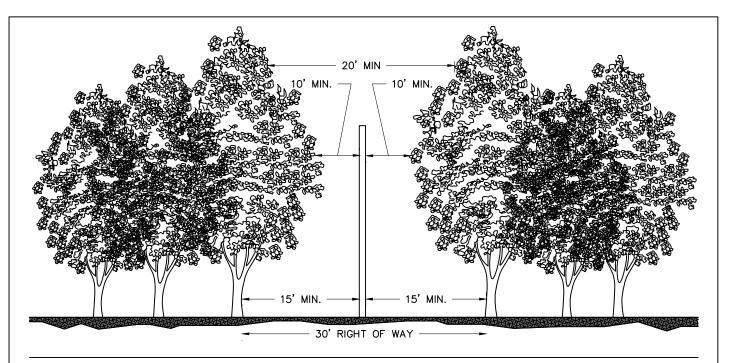
NOTES:

THE FOLLOWING INSTRUCTIONS ARE THE ABSOLUTE MINIMUM REQUIREMENTS FOR ALL LINE CONSTRUCTION. FUTURE CLEARING AND WIDENING OF THE RIGHT OF WAY, AS MAY BE REQUIRED, WILL BE AT THE COOPERATIVE'S EXPENSE.

- 1. MEASURE FROM THE PROPOSED ELECTRIC LINE CENTER TO THE NEAREST PART OF ANY TREE TRUNK.
- 2. A) IF THE TRUNK IS LESS THAN 25' FROM THE CENTER LINE, IT MUST BE CUT. STUMPS SHALL BE PARALLEL WITH THE GRADE (NO ANGLED CUTS). STUMPS OF MATURE TREES ARE TO BE A MAXIMUM OF 6" HIGH. STUMPS OF SAPLING TO POLE SIZED TREES SHALL NOT BE MORE THAN 3" ABOVE GRADE.
 - B)IF THE TREE IS MORE THAN 25' FROM THE CENTER LINE, IT MAY BE LEFT STANDING, BUT MUST BE PROPERLY PRUNED ACCORDING TO ITEMS #6 AND 7 (SEE BELOW).
- 3. ANY TREE THAT DUE TO SIZE, LOCATION AND/OR CONDITION, HAS A POTENTIAL TO FAIL STRUCTURALLY AND DAMAGE CONDUCTORS OR STRUCTURES NOW OR WITHIN THE NEXT 5-10 YEARS MUST BE CUT, EVEN IF IT IS OUTSIDE OF THE 25' MEASUREMENT. DEAD, DYING AND DISEASED TREES: MULTI-STEMMED TREES WITH WEAK CROTCHES AND LEANING ALL FALL INTO THIS CATEGORY.
- 4. ALL BRUSH MUST BE PILED ALONG SIDE OF ONE EDGE OF THE RIGHT OF WAY. ALL LOGS AND LIMBS MUST BE PILED ALONG THE OTHER RIGHT OF WAY EDGE, LEAVING THE CENTER ABSOLUTELY CLEAR FOR CONSTRUCTION AND MAINTENANCE. BRUSH PILES SHALL NOT BE MORE THAN 4' HIGH AND SPECIFIC LOCATION WILL NOT INTERFERE WITH ROADS, TRAILS, STREAMS OR PROPERTY LINES. THERE SHALL BE A 20' FIREBREAK EVERY 500'.
- 5. ON TREES LEFT STANDING, ALL LIMBS MUST BE PRUNED FOR A MINIMUM CLEARANCE OF 20' FROM THE CENTER LINE
- 6. PRUNING OF FRUIT OR ORNAMENTAL TREES, WHETHER INDIVIDUAL OR IN ORCHARDS OR NURSERIES, IS THE FULL RESPONSIBILITY OF THE PROPERTY OWNER. IF THESES TREES ARE NOT PROPERLY PRUNED TO ACHIEVE THE SPECIFIED MINIMUM CLEARANCE, THE COOPERATIVE SHALL HAVE THE RIGHT TO CONDUCT ALL NECESSARY MAINTENANCE.
- 7. VERMONT STATE LAW PROHIBITS LEAVING SLASH (BRUSH/WOODY DEBRIS) WITHIN 50' OF THE RIGHT OF WAY OF ANY PUBLIC HIGHWAY OR ANY PROPERTY BOUNDARIES AND 100' FROM ANY STANDING BUILDING ON ADJOINING PROPERTY. . STREAMS AND ALL BODIES OF WATER SHALL ALSO BE KEPT FREE OF SLASH AND ANY OTHER WOODY DEBRIS.
- 8. IF A NEW LINE IS TO CROSS ANY OTHER LANDOWNER'S PROPERTY, THAT PROPERTY IS TO BE CLEARED IN ACCORDANCE WITH THE DESIRES OF THE PROPERTY OWNERS, AS WELL AS THE COOPERATIVE.
- 9. FOR NEW LINE EXTENSIONS, NO LINE CONSTRUCTION WILL BE STARTED UNTIL ALL RIGHT OF WAY CLEARING IS COMPLETE.

*FINAL DECISION ON USE OF INSULATED PRIMARY CONDUCTOR WILL BE DETERMINE BY THE VEC ENGINEER.

| | | | | | | VERMONT BLECTRIC | | VERMONT ELECTRIC COOPERATIVE INC. | | | |
|-----|------|----------------------|-----|-----|--------------|------------------|-------------|-----------------------------------|---------------------------------|-------|--|
| | | | | | | | | JOHNSON, VT | | | |
| | | | | | | | | DISTRIBUTION CONSTRUCTION | | | |
| | | | | | Di | ES: | DRN: CB | RIGI | HT OF WAY CLEARING 50' RIGHT OF | WAY | |
| | | | | | Ci | KD: | SCALE: NONE | | 010 | | |
| REV | DATE | REVISION DESCRIPTION | DRN | CKD | | DATE: 07/10/2017 | | DWG. NO. | 010 | REV 1 | |



NOTES:

THE FOLLOWING INSTRUCTIONS ARE THE ABSOLUTE MINIMUM REQUIREMENTS FOR ALL LINE CONSTRUCTION. FUTURE CLEARING AND WIDENING OF THE RIGHT OF WAY, AS MAY BE REQUIRED, WILL BE AT THE COOPERATIVE'S EXPENSE.

- 1. MEASURE FROM THE PROPOSED ELECTRIC LINE CENTER TO THE NEAREST PART OF ANY TREE TRUNK.
- 2. A) IF THE TRUNK IS LESS THAN 15' FROM THE CENTER LINE, IT MUST BE CUT. STUMPS SHALL BE PARALLEL WITH THE GRADE (NO ANGLED CUTS). STUMPS OF MATURE TREES ARE TO BE A MAXIMUM OF 6" HIGH. STUMPS OF SAPLING TO POLE SIZED TREES SHALL NOT BE MORE THAN 3" ABOVE GRADE.

B)IF THE TREE IS MORE THAN 15' FROM THE CENTER LINE, IT MAY BE LEFT STANDING, BUT MUST BE PROPERLY PRUNED ACCORDING TO ITEMS #6 AND 7 (SEE BELOW).

- 3. ANY TREE THAT DUE TO SIZE, LOCATION AND/OR CONDITION, HAS A POTENTIAL TO FAIL STRUCTURALLY AND DAMAGE CONDUCTORS OR STRUCTURES NOW OR WITHIN THE NEXT 5-10 YEARS MUST BE CUT, EVEN IF IT IS OUTSIDE OF THE 25' MEASUREMENT. DEAD, DYING AND DISEASED TREES: MULTI-STEMMED TREES WITH WEAK CROTCHES AND LEANING ALL FALL INTO THIS CATEGORY.
- 4. ALL BRUSH MUST BE PILED ALONG SIDE OF ONE EDGE OF THE RIGHT OF WAY. ALL LOGS AND LIMBS MUST BE PILED ALONG THE OTHER RIGHT OF WAY EDGE, LEAVING THE CENTER ABSOLUTELY CLEAR FOR CONSTRUCTION AND MAINTENANCE. BRUSH PILES SHALL NOT BE MORE THAN 4' HIGH AND SPECIFIC LOCATION WILL NOT INTERFERE WITH ROADS, TRAILS, STREAMS OR PROPERTY LINES. THERE SHALL BE A 20' FIREBREAK EVERY 500'.
- 5. ON TREES LEFT STANDING, ALL LIMBS MUST BE PRUNED FOR A MINIMUM CLEARANCE OF 10' FROM THE CENTER LINE
- 6. PRUNING OF FRUIT OR ORNAMENTAL TREES, WHETHER INDIVIDUAL OR IN ORCHARDS OR NURSERIES, IS THE FULL RESPONSIBILITY OF THE PROPERTY OWNER. IF THESES TREES ARE NOT PROPERLY PRUNED TO ACHIEVE THE SPECIFIED MINIMUM CLEARANCE, THE COOPERATIVE SHALL HAVE THE RIGHT TO CONDUCT ALL NECESSARY MAINTENANCE.
- 7. VERMONT STATE LAW PROHIBITS LEAVING SLASH (BRUSH/WOODY DEBRIS) WITHIN 50' OF THE RIGHT OF WAY OF ANY PUBLIC HIGHWAY OR ANY PROPERTY BOUNDARIES AND 100' FROM ANY STANDING BUILDING ON ADJOINING PROPERTY. . STREAMS AND ALL BODIES OF WATER SHALL ALSO BE KEPT FREE OF SLASH AND ANY OTHER WOODY DEBRIS.
- 8. IF A NEW LINE IS TO CROSS ANY OTHER LANDOWNER'S PROPERTY, THAT PROPERTY IS TO BE CLEARED IN ACCORDANCE WITH THE DESIRES OF THE PROPERTY OWNERS, AS WELL AS THE COOPERATIVE.
- 9. FOR NEW LINE EXTENSIONS, NO LINE CONSTRUCTION WILL BE STARTED UNTIL ALL RIGHT OF WAY CLEARING IS COMPLETE.

*FINAL DECISION ON USE OF INSULATED PRIMARY CONDUCTOR WILL BE DETERMINE BY THE VEC ENGINEER.

| | | | | | | VERMONT ELECTRIC | VERMONT ELECTRIC COOPERATIVE INC. | | | | |
|-----|------|----------------------|-----|-----|------|---------------------|-----------------------------------|-------------|---------------------------|--------|--|
| | | | | | | CO DIEC | | JOHNSON, VT | | | |
| | | | | | | | | DIGUE | DISTRIBUTION CONSTRUCTION | | |
| | | | | | | DES: | DRN: CB | RIGHT | OF WAY CLEARING 30' RIGHT | OF WAY | |
| | | | | | l To | CKD: | SCALE: NONE | | 011 | | |
| REV | DATE | REVISION DESCRIPTION | DRN | CKD | | DATE: 07/10/2017 | | DWG. NO. | UII | REV 1 | |